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|  | **SAVE THE ENVIRONMENT (STE)(A SOCIETY FOR RESEARCH, AWARENESS & SOCIAL DEVELOPMENT)*****Correspondence Address:***Flat No.1107, Block 17, Heritage City,MG Road, Gurugram, India***Head and Registered Office:***12, Diamond Harbour Road, Kolkata-700 063Mobile: 09830779260; 9871372350 E-mail: save1990env@yahoo.co.in Website: www.stenvironment.com | PASSPORT SIZE PHOTOGRAPH AND ONE STAMP SIZE PHOTOGRAPH FOR ID CARD |

**STE Membership No.:…………………..**

**1. ADDRESS INFORMATION (PLEASE PRINT OR TYPE)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Prof./Dr./Ms./Mr./Mrs.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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 FAMILY NAME FIRST NAME |
| Organisation: |  |  |
| City / Area: | Street: | P.O.B. No.: |
| City: | Pin Code: | State: | Country: |

**2. MEMBERSHIP FEE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Individual Life Membership** | Rs. 5000.00 / US$ 100.00 | **Spouse Life Membership** | Rs. 8000.00 / US$ 250.00 |
| **Institutional Life Membership** | Rs. 25000 / US$ 1000.00 | **Benefactor Life Membership** | Rs. 35000.00 / US$2000.00 |
| **Patron Life Membership** | Rs. 50000 / US$ 5000.00  | **Sponsor Members** | Rs. 1,00,000.00 / US$ 3500.00 |
| **Student Membership** | Rs. 2500 / US$ 35.00 | **-** | - |

**3. DETAILS OF REMITTANCE**

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| ALL CHEQUES/DRAFTS SHOULD BE IN FAVOUR OF “**SAVE THE ENVIRONMENT”** payable at **KOLKATA.**Demand Draft/Cheque Enclosed:DD/Cheque No…………………………………………………………………… for Rs……………………………………………………………………………Date………………………………………………………………………Drawn on ………………………………………………………………………………Bank |
| ***In case of NEFT/Online Net Banking Transfer to STE Account, please mention the following:*****Name of the Bank:** STATE BANK OF INDIA**Name of Account Holder:** SAVE THE ENVIRONMENT**Account No.:** 38041963371**IFSC Code:** SBIN0001506Transaction date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Transaction ID/UTR No./Payment Reference No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**4. PERMANENT ADDRESS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Prof./Dr./Ms./Mr./Mrs.

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**LAST NAME MIDDLE NAME FIRST** **NAME** |
| House No.: | Street: | Mohalla/Area: |
| P.O.B. No.: | Post Office: | City: |
| Pin Code: | State: | Country: |
| Mobile No.:……………………………………………………………….Alternative Mobile No:……………………………………………… | E-mail:………………………………………………………………………….Alternative E-mail:……………………………………………………….. |

**5. PERSONAL**

|  |  |  |  |
| --- | --- | --- | --- |
| Date of Birth:\_\_\_\_\_\_\_\_\_\_\_ | Date of Marriage:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Sex:\_\_\_\_\_\_\_\_\_ | Occupation:\_\_\_\_\_\_\_\_\_\_\_\_ |

**ACADEMIC QUALIFICAITON (GRADUATION AND ONWARDS)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME OF EXAMS** | **NAME OF UNIVERSITY** | **YEAR** | **SUBJECTS** | **SPECIAL SUBJECT** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**6. EMPLOYMENT HELD**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME OF INSTITUTION** | **DESIGNATION** | **FROM** | **TO** | **REMARKS** |
|  |  |  |  |  |
|  |  |  |  |  |
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\* ***Please attach a recent bio-data with professional details.***

8. List of Books & Research papers published.

9. Two recent PP size and two stamp size photographs along with the form.

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**CERTIFICATE**

I/We certify that all the entries in this form are correct to the best of my/our knowledge and believe and I/we promise that I/we shall abide by the rules/regulations etc. issued from time to time by the STE and shall take active interest in all the activities of the STE.

Place:……………………………… Date:………………………………

 ………………………………………

 (Signature of the Applicant/s)

**N.B.: In case of spouse membership, both shall have to fill up the form in Duplicate and both shall put their signature on both set of forms.**

10 **FOR OFFICE USE ONLY**

 1. DD. Cheque No…………………for Rs……………………Date Drawn on…………………Bank has been received and Money Receipt No…………………………of Dt……………was sent to the applicant on Dt………………………………

 *NEFT/Online Net Banking Transfer/*Transaction date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *NEFT/Online Net Banking Transfer* Transaction ID/UTR No./Payment Ref. No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 …………………………………………………

 (Accountant)

1. Admitted for Life Membership and the membership number is …………………………………………
2. I Card No……………………………………………………

 …………………………………………

 (STE)